

E-BULLETIN

Sultan Haji Ahmad Shah Mosque



SYAWAL-ZULHIJAH
VOLUME 3: 2014



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Your small contribution to mosque is great in the side of Allah,

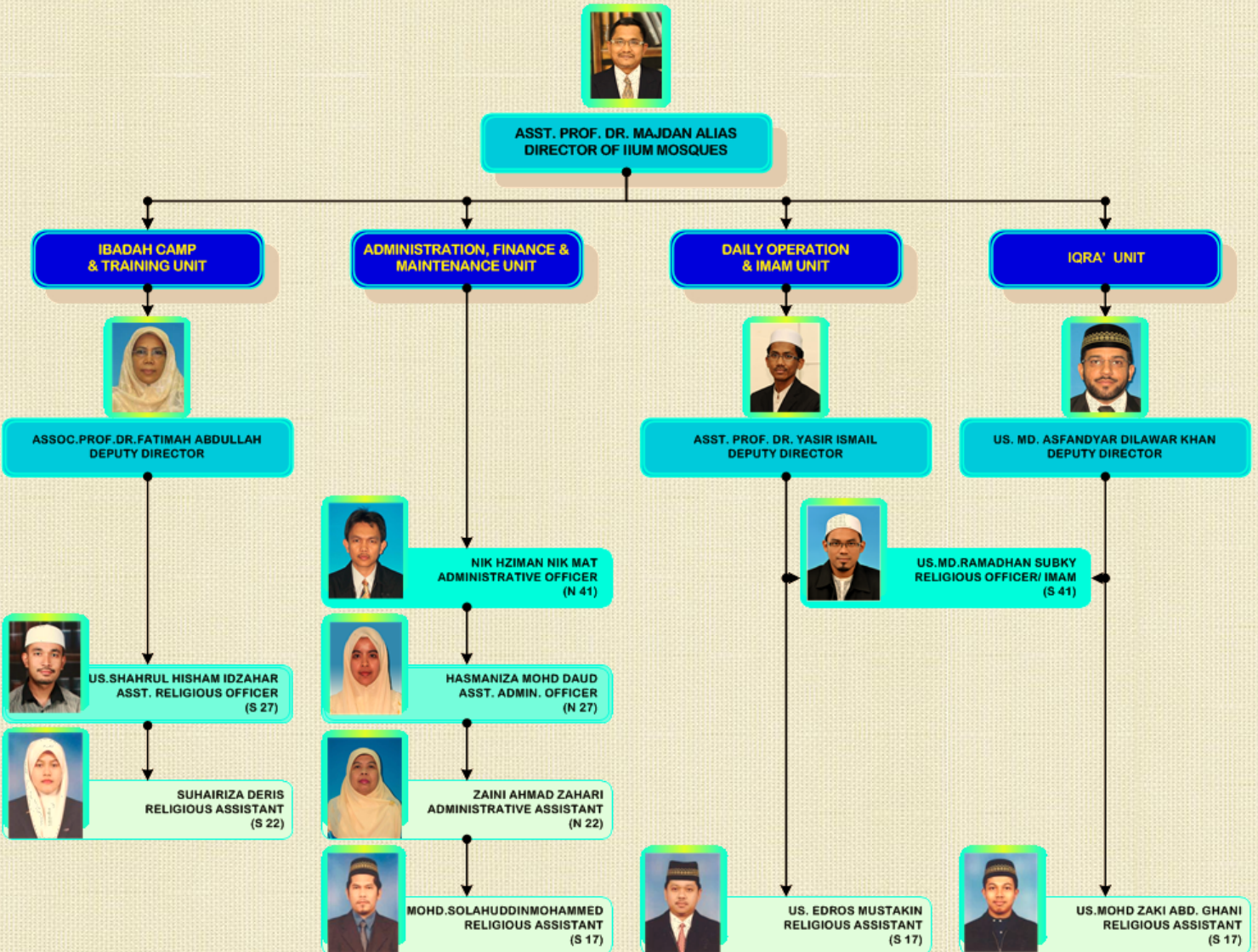
Serving the Mosque gets you closer to Jannah.

Spreading salam among Muslim, Strengthens your love of brotherhood



ORGANIZATIONAL CHART 2014

Office of Sultan Haji Ahmad Shah Mosque, International Islamic University Malaysia



IBADAH QURBAN

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Qurban is Fardh for:

Qurban, like Zakat, is essential for one who has the financial means and savings that remain surplus to his own needs over the year. It is essential for one's own self.

However, a slaughter of animal can also be offered for each member of one's family. It may be offered, though it is not essential, for one's deceased relations, too, in the hope of benediction and blessings for the departed souls.

What to Sacrifice

All the permissible (halal) domesticated or reared quadrupeds can be offered for Qurban. Generally, slaughter of goats, sheep, rams, cows, and camels is offered. It is permissible for seven persons to share the sacrifice of a cow or a camel on the condition that no one's share is less than one seventh and their intention is to offer Qurban.

Age of Sacrificial Animals

Sacrifice of goat or sheep less than one year old (unless the sheep is so strong and fat that it looks to be a full one year old) is not in order. Cow should be at least two years old. Camels should not be less than five years old.



Disqualifying defects

Sacrifice of an animal will not be in order if it is one eyed, or blind, or has lost one third or more of its eyesight, or one third or more of its tail, or its ear has been cut off, or it is lame, or its bones have no marrow, or it has



no ears by birth or its horns have been broken from their roots, or it has no teeth at all. If the number of teeth intact exceeds the lost ones, it is permissible. If it has no horns by birth, or has less than one third broken horns, it is permissible.

Distribution of meat

One should eat the meat of the sacrifice and give it to relations and friends, (to non-Muslims also) and also to the poor. One third should be given in charity, but if it be less it will not be a sin.

Injunctions on the use of skin

It is not permissible to give a portion of meat or the skin of the slaughtered animal as wages. They should instead be given to the needy in charity. Even the rope and cover of the sacrificed animal should be given away as charity

**For this year,
SHAS Mosque will conducting Qurban
programme at Mahallah Ali's field, IIUM**

SPECIAL PROGRAMME REPORT

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A) SHAS MOSQUE CARNIVAL ON 26 & 27 JUNE 2014

It was the first carnival that being held by SHAS Mosque management. Even though there was no experience to organize such a big programme, however the mosque management successfully managed to attract not more than 1500 participants. The Bubur Lambuk distribution was one of the landmark sub programme that attracted visitor to come to the carnival. The cooperation given by the *bubur lambuk* committees were very good and need to be praised. There were 10 exhibitors joined the carnival, internal and external, for example SLEU, STADD and IIUM Endowment fund. These booths played an important element of attraction to enlighten the carnival. The opening ceremony went well with the attendance by Dato'Mizan Hitam on behalf of IIUM President. It was found that the SHAS Mosque Survey form managed to be filled by more than 300 visitors.

B. IHYA RAMADHAN PROGRAMME

For this year 1435H, SHAS mosque had conducted many programmes to celebrate the month of Ramadhan.

Among of the programme that had been conducted successfully were Terawih and

Qiyamulail, Iftar Jamaie, Sahur, Moreh, Tadarus Al-Quran, Tazkirah Ramadhan and I'tikaf Programme

The purpose of these programmes that had been carried out successfully throughout the month of Ramadhan had the objective to enlighten Ramadhan as month of Al-Quran, to strengthen the quality of memorization among Huffaz in IIUM and to create young generation who love the Quran.

C. INTERNATIONAL PROGRAMME: SUMMER COURSE ON LEADERSHIP OF IMAM CHINA, AUSTRALIAN TRAINING OF TRAINERS, LEADERSHIP TRAINING FOR MUSLIM RESIDING IN SWEDEN & GLOBAL LEADERSHIP TRAINING FOR GERMANY STUDENTS

The Sultan Haji Ahmad Shah Mosque had been given a task to liaise with Malaysian Chinese Muslim Association (MACMA) to establish a **Special Training Course for Imams from China**. This programme was held for 1 month, beginning from middle June to July 2014. The purpose of this programme is to train the Imams from China to be teachers in Islamic Education so that they are able to teach and spread Islam in their community. The same objective goes to **Australian Training of Trainers Programme** that had been conducted successfully from 15th-24th August 2014.

Besides that, in 27th June 2014, SHAS Mosque in collaboration with INTAC had **conducted Leadership Training for Muslim Residing in Sweden**. The latest international programme carried out by SHAS Mosque is **Global Leadership Training for Germany Students** that been conducted from 22nd September to 2nd October 2014.

SHAS MOSQUE ACTIVITIES

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A. IUMSHAS MOSQUE CARNIVAL 26-27 JUNE 2014



B. LEADERSHIP TRAINING FOR MUSLIM RESIDING IN SWEEDEN 26 JUNE 2014



C. IHYA RAMADHAN - IFTAR, MOREH & SAHUR 29 JUNE -27 JULY 2014



SHAS MOSQUE ACTIVITIES

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D. MOSQUE PARTICIPATION DURING IUM QUALITY DAY 18 JULY 2014



E. 3 SERIES OF TAZKIYAH RAMADHAN IN COLLABORATION WITH IMASJID GROUP



F. AUSTRALIAN TRAINING OF TRAINERS PROGRAMME 15 - 24 AUGUST 2014



SHAS MOSQUE ACTIVITIES

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H. AL-MARAAYA PROGRAMME (TV AL-HIJRAH) 9-10 SEPTEMBER 2014



I. WORKSHOP ON STRATEGIC PLANNING & BSC 11-12 SEPTEMBER 2014



J. HAJJ COURSE PROGRAMME 1435H 19-20 SEPTEMBER 2014



SNAS MOSQUE ACTIVITIES

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K. BENCHMARKING VISIT MASJID AS-SALAM, PUCHONG 18 SEPTEMBER 2014



L. GLOBAL LEADERSHIP TRAINING FOR GERMANY STUDENTS 22 SEP - 2 OCT 2014



M. MASS GATHERING I-MASJID GROUP 25 SEPTEMBER 2014





Background

According to IIUM Mosque Rules & Regulations section 4.6 under 'Mosque Volunteer Corps and Participation of Students' item (a) The Mosque management may establish a Mosque Volunteer Corps (TMVC) which is open to all IIUM staffs and students. Based on this statement, the Mosque Management Committee (MMC) meeting no 1/2013 agreed to establish the TMVC with nomenclature 'Immaratul Masjid' (i-masjid).

Definition

i-Masjid is an avenue for the community of IIUM who wish to assist in running the mosque affairs, programs and activities on volunteer basis.

Members

i-masjid is open to all staffs & students (male & female)

Establishment

i-masjid shall have its own executive committee to be selected among their members. The Chairman of i-Masjid executive committee shall be appointed by the Director of SHAS Mosque.

The banner has a blue background with floral patterns on the right side. At the top, it says 'SHAS Mosque' in red cursive. Below that, a red banner contains 'IMARATUL MASJID GROUP (I-MASJID)' in white. The I-Masjid logo is centered. Below the logo is a quote in white, bold, serif font: 'THE MOSQUES OF ALLAH ARE ONLY TO BE MAINTAINED BY THOSE WHO BELIEVE IN ALLAH AND THE LAST DAY AND ESTABLISH PRAYER AND GIVE ZAKAH AND DO NOT FEAR EXCEPT ALLAH IT IS EXPECTED THAT THOSE WILL BE OF THE IRIGHTLY GUIDED (AT-TAUBAH : 18)'. At the bottom, a red starburst shape contains the text 'OPEN FOR REGISTRATION' in white. Below that, a yellow banner features the Facebook icon, the text 'IMAG.IIUM', and 'I_Masjid' in black.

ISU GLOBAL UMMAH

OLEH BIRO UMMATIC CARE, I-MASJID GROUP

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Imaratul Masjid ditubuhkan secara rasminya pada awal tahun 2014. Badan sukarelawan ini diwujudkan bagi memberi peluang kepada generasi muda sebagai nadi yang menghidupkan peranan Masjid lebih luas kepada masyarakat. Di samping biro-biro lain di dalam *Immaratul Masjid*, Biro *Ummatic Care* merupakan biro yang bermatlamat melahirkan kesedaran di kalangan mahasiswa IIUM dalam mengambil berat isu ummah sejagat khususnya di negara-negara Asia.

Penerbitan kali ini, Biro *Ummatic Care* telah memilih negara jiran iaitu Negara Thailand. Sebagai jiran, adalah penting untuk saling mengenali di antara satu sama lain, sebagaimana Firman Allah s.w.t Allah yang bermaksud: *“Wahai umat manusia! Sesungguhnya Kami telah menciptakan kamu dari lelaki dan perempuan, dan Kami telah menjadikan kamu berbagai bangsa dan bersuku puak, supaya kamu berkenal-kenalan (dan beramah mesra antara satu dengan yang lain). Sesungguhnya semulia-mulia kamu di sisi Allah ialah orang yang lebih taqwanya di antara kamu, (bukan yang lebih keturunan atau bangsanya). Sesungguhnya Allah Maha Mengetahui, lagi Maha Mendalam Pengetahuannya (akan keadaan dan amalan kamu).”* - surah al-Hujurat ayat 13

Kerajaan Bersepadu Thailand telah ditubuhkan pada pertengahan abad ke-14. Dikenali sebagai Siam sehingga tahun 1939, Thailand merupakan satu-satunya negara Asia Tenggara yang tidak pernah dijajah oleh kuasa Eropah. Pada tahun 1932, terjadi satu revolusi tanpa pertumpahan darah yang menjadikan Thailand sebuah negara raja berperlembagaan. Dengan keluasan 513.120 km persegi, Thailand mempunyai 77 wilayah dan salah satunya Bangkok yang merupakan ibu negara dan wilayah terbesar Negara Thailand. Bahasa Thai merupakan bahasa rasmi masyarakat Thailand selain bahasa Burma dan bahasa Inggeris. Ada pun agama rasmi negara Thailand adalah agama Buddha.

Umat Islam merupakan golongan minoriti di Thailand. Kedudukan mereka disekitar wilayah-wilayah selatan Thailand seperti Narathiwat, Pattani, Yala dan Satun. Islam dikatakan telah diperkenalkan ke Semenanjung Tanah Melayu oleh pedagang Arab dan pengembaraan pada abad ke-13. Kebanyakan umat Islam Thai berketurunan Melayu, mencerminkan warisan budaya yang lazim dikongsi bersama wilayah selatan Thailand dan Malaysia.

Umat Islam Thai mendapat sokongan kewangan dari Maharaja Thai, yang memberikan wang untuk menterjemahkan Al-Quran ke bahasa Thai. Setiap tahun Raja atau wakilnya juga menghadiri sambutan memperingati hari lahir Nabi Muhammad s.a.w. Selain daripada itu, baginda melantik seorang pemimpin agama Islam yang dihormati sebagai Chularajamontri, atau Kaunselor Negeri untuk mengurus semua hal ehwal Islam. Kerajaan turut menyediakan dana untuk membina dan mengubahsuai Masjid-Masjid di sekitar Thailand.

Making The Most Of The Blessed Days Of Dhul-Hijjah

01

Read The Qur`an:

Complete the reading of the Qur`an within this period. Reciting the Qur`an is a good deed and Allah SWT especially love the good deed done in these days.

02

Increase in Nawaafil Prayers:

Salaat Dhuha, Sunnah Rak`aat before & after fardh prayers, Tahhiyyatul masjid, Salaat at-Tawbah, Qiyaam al-Layl etc.

03

Make lots of Dhikr:

Tahleel (لا اله الا الله), Tahmeed (الحمد لله) & Takbeer (الله اكبر) & send a lot of blessings and salaam upon Prophet Muhammad (PBUH).

04

Istighfaar:

Do a lot Istighfaar, seek forgiveness not only for yourself but for other Muslims with real tawba!!

05

Fasting:

Fast as much as you can during these days, most importantly, do not miss fasting on the day on Arafah.

06

Charity:

Spending for the sake of Allaah SWT! Give in His way as much as possible. Don't leave any raised hands return empty.

07

Preserve the Ties of Kinship:

Preserve the ties of kinship for: "No one who severs the ties of kinship will enter Paradise." [Sahih Muslim] Connect with all of your near & far relatives.

Make the du'aa: "O Allaah, help me to remember You, to give You thanks, and to perform Your worship in the best manner." [Sahih Abu Dawud 1-284] May Allah SWT accept from us & from you. Allahumma Ameen

UPCOMING EVENT

3) IBADAH QURBAN 1435 H



1) IQRA' FOR QURANIC RECITATION



4) KUCIAH DHUHA SERIES

DATE : 17 & 31 OCT,
14 & 28 OCT 2014
TIME : 9:00 AM - 10:00 AM
VENUE : MUSLIMAT PRAYER
HALL
ORGANIZER:
MUSLIMAT BUREU , IMASJID

2) RIADAH MUSLIMAT

DATE : 25 OCT 2014
TIME : 7:30 AM - 10:00 AM
VENUE : FEMALE SPORT COMPLEX
ORGANIZER:
MUSLIMAT BUREU , IMASJID

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