

# SHAS MOSQUE E-BULLETIN

REJAB-RAMADHAN

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VOLUME 2:2014

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



اللهم بارك لنا في رجب  
وشعبان وبلغنا رمضان

Your small contribution to mosque is great in the side of Allah,  
Serving the Mosque gets you closer to Jannah.  
Spreading salam among Muslim, strengthens your love of brotherhood

## FOREWARD

### **DR. MAJDAN ALIAS** **DIRECTOR OF IUM MOSQUES**



Alhamdulillah, finally, in just a few days, it will be Ramadhan. All year long we have been waiting for this month of mercy and forgiveness. A month where every single moment of it is a momentous event that shines the relationship between a lover and his beloved one, between a servant and his beloved Lord. At this moment, among approximately 1.6 billion Muslims across the globe, there is a network where all Muslims, however disparate their lives are, experience the same valuable opportunity to become closer to Allah.

Ramadhan is the month of "love among human beings". It is the platform for those who are more fortunate to feel for those who forgo food and drink out of poverty. Ramadhan promotes sincerity and love for the Creator. One can fake when performing his prayer, when performing the hajj, or when paying his alms. However, one cannot fake fasting, because the real challenge of the fast is how one acts when no one else is looking at him. When a person is at thirst or hunger and he knows that no one knows if he takes a sip of water or a bite of food, what does he do? At this moment, his decision of forgoing drink or food is a manifestation of his love for Allah. The Prophet (pbuh) says: (Allah said) every good deed of the son of Adam is for him, except fasting, it is for Me, and I shall reward (the fasting person) for it. Verily, the smell of the mouth of a fasting person is better to Allah than the smell of musk. (Narrated by al-Bukhari)

# ACTIVITIES REJAB-SYA'BAN

## A. WELCOMING IMAM CHINA PROGRAMME



*Quranic recitation by Ustaz Asfandyar,  
Deputy Director of SHAS Mosque*



*Representative from Imam China  
was giving his short greeting*

## B. MAHABBAH PROGRAMME AT ULU YAM



*Certificate Giving Ceremony was held at Surau Ulu Yam*



*Ustaz Ramadhan Subky was preparing his tazkirah*

## C. GRAND TALK : ISRA' MIKRAJ



*Grand Talk on Isra' Mikraj  
by Ustaz Mohd Nasib Zawawi*



*Photography session  
between the staff and the guests*

# Daily Itinerary

Ihya' Ramadhan 1435 H / 2014 M



TIME	ACTIVITIES
04:00AM - 05:00AM	<b>QIYAMULLAIL</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
05:45AM - 06:15AM	<b>CONGREGATIONAL SUBUH PRAYER</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
08:00AM - 08:05AM	<b>MORNING DEVOTION &amp; AL-ASMA AL-HUSNA</b>
08:30AM - 09:00AM	<b>TADARUS AL-QUR'AN</b> ~ Venue: Operations Room, Level 2, SHAS Mosque
01:30 PM - 01:45PM	<b>CONGREGATIONAL ZUHUR PRAYER</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
01:50 PM - 02:00PM	<b>TAZKIRAH AFTER ZUHUR</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
04:45 PM - 05:00PM	<b>CONGREGATIONAL 'ASR PRAYER</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
05:00 PM - 05:10PM	<b>TAZKIRAH AFTER 'ASR</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
06:30 PM - 07:30PM	<b>IFTAR JAMA'IE</b> ~ Venue: Foyer, Level 1, SHAS Mosque
07:30 PM - 08:00PM	<b>CONGREGATIONAL MAGHRIB PRAYER</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
08:50 PM - 09:00PM	<b>TAZKIRAH AFTER AZAN, BEFORE ISYA' PRAYER</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
09:00 PM - 09:15PM	<b>CONGREGATIONAL ISYA' PRAYER</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
09:15 PM - 10:45PM	<b>CONGREGATIONAL TARAWIH PRAYER</b> ~ Venue: Main Prayer Hall, Level 2, SHAS Mosque
11:00 PM - 11:30PM	<b>TAZKIRAH AFTER TARAWIH PRAYER (LAST 10 NIGHTS OF RAMADHAN)</b> Venue: Main Prayer Hall, Level 2, SHAS Mosque

# RAJAB

Seventh month of the Islamic Calendar.

**Meaning:** Derived from Arabic word meaning "to respect". One of the sacred months in which fighting was forbidden prior to Islam. This was one of the most respected months for the Arabs. It is also called Rajab al Fard. Fard means alone; because the other three sacred months come one after another, except this month. It comes alone not like the other 3 consecutive sacred months.

## Events:

1. The Holy Prophet ascended to Heaven on the 27th of Rajab on either Sunday or Monday (Mi'raaj).
2. Hadhrat Bilal Ibn Haritha (R.A) brought a congregation of four hundred men named Banu Muzeena in the presence of the Holy Prophet. They all embraced Islam and became followers of the Holy Prophet in the year 5 A.H
3. The battle of Tabook took place in the year 9 A.H. This was the last battle in which the Holy Prophet participated.
4. The second Oath of Aqabah took place in Rajab, 12 A.H.

# SYABAN

Eight month of the Islamic Calendar. **Meaning:** Consecutively escalating. (Undisturbed increase). Derived from the word "shu'ba", which means branch. The Arabs used to branch out during this month to look for water.

## Blessings:

With the Beginning of Shaban blessings are initiated which progressively escalate so that by mid-Shaban the blessings have reached a considerable amount finally such blessings reach their peak by the end of Ramadan.

## Events:

1. "Laila-tul Baraa'at (Night of forgiveness) the fifteenth night of Shaban.
2. "Qibla", the direction to be adopted within salaah, was reverted back to the "Ka'aba" in Makkah (after being converted to Baitul Muqaddas in Jerusalem for a short period of time). This took place two years after Hijraah on the 15th of Shaban.
3. fasting in the blessed month of Ramadan was made compulsory in the year 2 A.H. on the 25th of Shaban.
4. Three years A.H. Hadhrat Hafsa (R.A) was joined in matrimony with the Prophet.
5. In this very month forty two years later Hadhrat Hafsa (R.A) took leave from this world.
6. The birth of the Prophet's grandson Hadhrat Hussain (R.A.) took place, four years on the fifth of Shaban.
7. The battle of Banu Mustaliq took place in Shaban.
8. During the above mentioned battle, the "Aayah of Tayammum" (Purifying with sand before salaah) was revealed, in the year 5 A.H.
9. The daughter of the beloved Prophet Umme Kulthum (R.A.) took leave from this world, in the 9 A.H.

# RAMADHAN

Ninth month of the Islamic Calendar.

**Meaning:** Derived from "RAMADHAN", literally means "intense heat". The possible reasons for this meaning:

- 1) When the Islamic months were enforced the month of fasting coincided with the summer months of intense heat.
- 2) The second reason which has been mentioned is that due to fasting the temperature within the stomach increases, again the element of heat is a factor behind the actual naming of RAMADHAN.
- 3) It has also been said that "RAMADHAA" is one of the names of Allah Ta'aalaa. If that is the case then the month has acquired the name due to the fact that Allah Ta'aalaa burns away accumulated sins and eliminates them from the list of unlawful deeds. Once again the burning sins cannonades "HEAT". However, it should be acknowledged that this reasoning is not wholly reliable.

## Blessings:

Hadhrat Salmaan (R.A) reports that on the last day of Sha'baan the Messenger of Allah Ta'aalaa addressed them and said, "Oh people, there comes before you now a great month, a most blessed month in which lies a night more greater in virtue than 1,000 months; (LAYLATUL-QADR). It is a month in which each day should be observed by fasting, this has been made obligatory by the Almighty Allah."

## Events:

- 1) Hadhrat Hasan (R.A.), Holy Prophet grand son was born on 15th of Ramadan, three years after Hijrah.
- 2) Qur'an was revealed on the 27th night of Ramadan from the "Lauhe Mahfooz" (on 7th heaven) to 1st heaven.
- 3) The first Battle in the Islamic History, "BATTLE OF BADR" took place on the 12th of Ramadan in year 2 A.H.
- 4) Victory of Makkah took place on 18th of Ramadhan in the year 8 A.H.
- 5) Hadhrat Sawdah (R.A) was married in year 10 A.H. to the Holy Prophet
- 6) Hadhrat Zainab Bint Khuzaima's (R.A.) marriage took place in the year 3 A.H. to the Holy Prophet.

Abu Said al-Khudri reported that the Messenger of Allah (saw), said: "No servant fasts on a day in the path of Allah except that Allah removes the hellfire seventy years further away from his face." This is related by "the group," except for Imam Abu Dawud.

"Ramadan is the (month) in which the Quran was sent down, as a guide to mankind and a clear guidance and judgment (so that mankind will distinguish from right and wrong)." (Q 2:183).

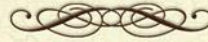
Abu Umaamah r.a.a. said: I said: 'O Messenger of Allah (saw), tell me of an action by which I may enter Paradise'. He said: 'Take to Fasting, there is nothing like it.' [Imam Nasai', Ibn Hibbaan, Al-Haakim, Saheeh]

Sahl ibn Sa'd reported that the Messenger of Allah (saw): "There is a gate to Paradise that is called ar-Rayyan. On the Day of Resurrection it will say: 'Where are those who fasted?' When the last [one] has passed through the gate, it will be locked."

`Abdullah ibn `Amr reported that the Messenger of Allah (saw), said: "The fast and the Qur'an are two intercessors for the servant of Allah on the Day of Resurrection. The fast will say: 'O Lord, I prevented him from his food and desires during the day. Let me intercede for him.' The Qur'an will say: 'I prevented him from sleeping at night. Let me intercede for him.' And their intercession will be accepted."  
[Imam Ahmad]

"Indeed We have revealed it (Qur'an) in the night of Power. And what will explain to you what the night of Power is? The night of Power is better than a thousand months. Therein descends the Angels and the Spirit (Jibreel) by Allah's permission, on every errand: (they say) "Peace" (continuously) till the rise of Morning!" (Q 97:1-5)

## ANNOUNCEMENT: IKTIKAF PROGRAMME



~ Venue: SHAS Mosque, IIUM Gombak Campus

Those who intend to perform 'iktikaf, please fill in the registration forms  
available at the SHAS Mosque Office)



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