

SHAS Mosque

Bulletin No. 1 | 2017



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FOREWORD FROM THE DIRECTOR

ASSOC. PROF. DR. ABDUL SALAM MIUHAMAD SHUKRI

The blessed month of Ramadan is coming again, and let's us welcome it with the spirit of *taqwa* (God's consciousness) and keep it with a special relationship with the Qur'an. In fact, Ramadan is the month of Fasting, the month of *taqwa* and the month of al-Quran.

Fasting in the month of Ramadan is obligatory for every Muslim. Surely those who are fasting will attain God's consciousness, the core value of Islam and of every Muslim. In deed, Ramadan is the month where the Qur'an was re-

vealed. This blessed month has a special relationship with the Qur'an. "The month of Ramadan is the one in which the Quran was sent down, a guidance for mankind, clear proofs for the guidance, the Criterion; so whoever amongst you witnesses this month, let him fast it." (Surah al-Baqarah 2:185). Let's us take this advantage of the Qur'an to bring us higher in the eyes of Allah and humankind.

"Surely those who are fasting will attain God's consciousness, the core value of Islam and of every Muslim".

The Sultan Haji Ahmad Shah Mosque, IIUM Gombak Campus has planned *Ihya*' Ramadan programmes 2017 including "*Ahlan wa sahlan ya Ramadan*", *iftar jama'i, tarawih, moreh, tadhkirah Ramadan, tadarus al-Qur'an, sahur*, al-Qur'an memorization competition, Ramadan fund collection, counter for *zakat* collection, a special grand talk and others in order to fasten our belief in Allah, Prophets and the Hereafter as well as instill the value of *taqwa* in us.

Let's us strive together in the spirit of unity and brotherhood, so that Islam will rise again and Muslims will be the upholder of justice and humankind will return to the original nature by believing in the unity of Allah and worshipping Him alone.

Allah is the Greatest! Ramadan Mubarak.

Director of IIUM Mosques Office of Sultan Haji Ahmad Shah Mosque, IIUM Gombak Campus May 19, 2017



"By performing fasting, the soul will be strengthen with self-refrain and self-control from the evil deeds towards a more purposeful life, so that people achieve intimacy and closeness with the Creator

AHLAN WA SAHLAN YA RAMADHAN

ASSIST. PROF. DR. RAUDLOTUL FIRDAUS FATAH YASIN
DEPUTY DIRECTOR, OFFICE OF SULTAN HAJI AHMAD SHAH MOSQUE, IIUM GOMBAK CAMPUS

Ramadhan is the ninth month in the *Hi-jri* calendar which began when the Prophet Muhammad SAW migrated from Makkah to Madinah. It is a month of bless and mercy where every Muslim perform their '*ibadah* and their mere worship to the Creator. Depending on the sighting of the crescent moon, Ramadhan begins this year on 27th May 2017, Saturday. The month of Ramadhan according to the lunar calendar comes ten days earlier every year as compared with the solar calendar.

The word Ramadhan literally derived from the Arabic word with the meaning of intense heat or burning. Among the most notable 'ibadah specified during Ramadhan is performing the obligatory thirty days of fasting. Fasting in this month is connotated as burning or melting of sin. By implementing the 'ibadah, Muslims' sins will be erased by The Almighty. It is prescribed to all humanity before the emergence of Islam, as well as to Muslims of the ummah of Muhammad SAW for the noble purpose of enhancing tagwa and God-Consciousness as enshrined is Surah al-Baqarah, verse 2:183.

"O you who believe! Fasting is prescribed for you as it was prescribed for those before you, that you may become Al-Muttaqun (the pious)".

It is important to note that the Noble Quran, the Book of guidance for every Muslim was revealed from Lawh al-Mahfuz (The Safety Tablet) to the Heaven of the Earth (samu' al-dunya) during this month. It was later revealed to the Prophet Muhammad SAW in twenty years, thirteen years in Makkah and ten years in Madinah. The event is celebrated by Muslims in Malaysia through the remembrance of Nuzul al-Qur'an . Allah SWT said in Surah al-Baqarah:

"The month of Ramadan in which was revealed the Quran, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong). So whoever of you sights (the crescent on the first night of) the month (of Ramadan), he must fast that month, and whoever is ill or on a journey, the same number (of days which one did not fast must be made up) from other days" (2:183).

Human being is born with a natural believe of Allah but may change due to environmental influences and parental education. The human's soul might have inclination towards good and evil based on their rational ('aql) and faith or based on their desire or whims (Hawa). Through fasting, the soul will be strengthen with self-refrain and self-control from the evil deeds towards a more purposeful life, so that people achieve intimacy and closeness with the Creator as enlighten by Allah SWT, "And that you fast, it is better for you if only you know". (2:184).

Fasting seeks to educate people not only to control the desire over food and lust, it also aims at inculcating sympathy and understanding on the situation of the poor and needy with their feeling of hunger and pain. It is also a mean to invoke the forgiveness of sins and errors cause by the values of the animal in man, by Allah The Almighty as enshrined in the Ouran:

"And do not have sexual relations with them (your wives) while you are in Itikaf in the mosques. These are the limits (set) by Allah, so approach them not. Thus does Allah make clear His signs to mankind that they may become Al Muttaqun (the pious)." (2:187).

As a conclusion, it is worth to note that fasting is an 'ibadah which is obligated by Allah for human's benefit and spiritual education. Allah does not aim at making it as difficult burden for humanity, but it is rather an act of devotion to gain His pleasure and rewards in this world and the Here After. He said in Surah *al-Baqarah*:

"Allah intends for you ease, and He does not want to make things difficult for you. (He wants that you) must complete the same number (of days), and that you must magnify Allah for having guided you so that you may be grateful to Him". (2: 185).

In conjunction of this blessful month, the IIUM SHAS Mosques (Gombak and Kuantan) will be organizing events and programmes to promote the spirit of '*ibadah*' and *taqarrub ila Allah* (to get closer to Allah) including weekly spiritual talks in collaboration with Management Service Division. It is very much hoped that the IIUM community will grab this opportunity to gain His rewards as well as seek the blessful night of *al-Qadr*.

Ahlan wa sahlan ya Ramadhan!



WORLD QUR'AN HOUR 2016

PREPARED BY: MOHAMAD SYARIFUDIN BIN SABRI

IIUM Sultan Haji Ahmad Shah Mosque has achieved most of his mission by contributing towards an efforts and providing many prominent programmes and activities which were organized in both university and national level for years. The high level of commitment and passions are mostly directed towards achieving visions in playing roles as an immaculate center for Tarbiyyah Ruhiyyah. This is eventually to promote the culture of Islamic intellectualism and Ummatic consciousness in line with IIUM's vision. As for 2016, IIUM Sultan Haji Ahmad Shah Mosque once again with glory had initiated a grand event known as the World Quran Hour 2016.

"The programme, which was held nationwide concurrent with 50 other countries set an objective to urge Muslims to return to the Qur'an and make it as a guide in their daily life".



SCHOOL HOLIDAY PROGRAMME

During the school holiday, IIUM SHAS Mosque also organized School Holiday Programme from 19 to 22 November 2016 for the children of IIUM staff. There were about 100 participants involved in this programme.

The activities such as Quran memorisation, Murajaah session, and Quiz were included in the programme. The objective of this programme is to train the participants in memorising the Quran, preparing the future Quranic generation.

In September 2016, Yayasan Warisan Ummah Ikhlas with collaboration with Sultan Haji Ahmad Shah (SHAS) Mosque, International Islamic University Malaysia held a big and first ever programme called World Quran Hour.

This programme started at 9.00 in the morning until 10.00 and participated by more than 4000 participants from IIUM and public community in SHAS mosque main prayer hall.





The programme, which was held nationwide concurrent with 50 other countries set an objective to urge Muslims to return to the Qur'an and make it as a guide in their daily life.



Erat kakitangan menerusi usrah

institusi

BERSELISIH di luar, tetapi tidak berani untuk bertegur sapa. Situasi ini adalah antara keadaan yang sering berlaku dalam kalangan kebanyakan masyarakat di negara ini,

Walaupun berada sebumbung atau tempat sama, namun realitinya ramai dalam kalangan kita yang tidak mengenali antara satu sama lain. Hal ini berkemungkinan disebabkan masing-masing sibuk dengan tanggungjawab dan urusan sendiri selain terdapat ramai individu di sesuatu institusi tersebut.

Sehubungan itu, dalam usaha mengeratkan hubungan antara kakitangan, Universiti Islam Antarabangsa Malaysia (UIAM) mengambil inisiatif melancarkan program IIUM Usrah dalam kalangan warga kerja di universiti tersebut.

Rektor UIAM, Profesor Datuk Seri Dr. Zaleha Kamaruddin berkata, program itu akan mengumpulkan semua pegawai dan kakitangan di UIAM pada setiap bulan iaitu Jumaat terakhir di Masjid Sultan Haji Ahmad Shah, UIAM, Gombak, Selangor.

HUM Usrah juga tambahnya, memberi peluang kepada kakitangan untuk berkongsi dan saling bertukar ilmu serta idea dalam semua aspek termasuk perkhidmatan bagi merealisasikan misi serta visi universiti.

"Program usrah ini telah lama diadakan tetapi hanya dalam kalangan pelajar. Namun kali ini kita merasakan konsep sama perlu didedahkan kepada setiap kakitangan bagi mengeratkan ngi ukhuwah antara mereka yang terdiri dari dalam dan luar negara.

"Semua kakitangan akan dibahagikan mengikut kumpulan masing-masing yang diketuai seorang naqib (ketua pembimbing). Menerusi platform ini memberi peluang kepada kakitangan untuk meningkatkan lagi kefahaman dan kemahiran mereka sebagai murabbi (pendidik)," katanya ketika ditemui selepas melancarkan program Wakaf Ilmu bersempena najlis al-Liqa' al Jamaie di UIAM, Gombak, baru-baru ini.

Turut hadir, Pengarah Masjid sultan Haji Ahmad Shah, UIAM, trofesor Dr. Abdul Salam fuhamad Shukri dan Pengarah Jiksekutif Kewangan UIAM, jatuk Zailan Shaari.

Pengisian IIUM Usrah akan imulakan dengan program IIUM guran Hour sebagai asas kepada trogram tersebut diikuti dengan podul yang ditetapkan.

Mengulas lanjut, Abdul Salam yang juga merupakan penyelaras yrogram berkata, bermula pada yahun hadapan, sebanyak 10 pertemuan telah disusun untuk dadakan sepanjang tahun.

"Antara modul yang ditetapkan adalah perbincangan habi Hadis 40 Imam Nawawi, Riyadhus Shalihin selain isu-isu semasa. Setiap ahli kumpulan boleh berbincang dan memberikan pandangan masingnasing dalam isu dibincangkan.

"Di samping itu, usaha ini juga pertujuan menggalakkan warga di UIAM untuk mengimarahkan nasjid bukan hanya pada waktu solat tetapi luar waktu," ujarnya.

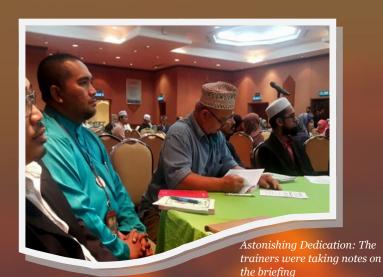
PROGRAM HUM USRAH:

- KUMPULKAN semua pegawai, kakitangan universiti pada setiap bulan iaitu Jumaat terakhir di Masjid Sultan Haji Ahmad Shah, UIAM.
- BERI peluang kakitangan berkongsi, saling bertukar ilmu, idea dalam semua aspek termasuk perkhidmatan.
- PROGRAM usrah telah lama diadakan tetapi hanya dalam kalangan pelajar.
- SEMUA kakitangan dibahagikan mengikut kumpulan masingmasing diketuai oleh naqib (ketua pembimbing).
- PENGISIANNYA dimulakan dengan program IIUM Quran Hour.
- MULA tahun hadapan, sebanyak 10 pertemuan disusun sepanjang tahun.
- ANTARA modulnya, perbincangan kitab Hadis 40 Imam Nawawi, Riyadhus Shalihin, isu-isu semasa.



ABDUL SALAM MUHAMMAD SHUKRI (kanan) menyerahkan buku panduan program IIUM USRAH kepada Zaleha Kamaruddin pada majlis pelancaran program itu di UIAM, Gombak, Selangor, baru-baru ini.

TOT FOR NUQABA' OF IIUM USRAH FOR STAFF - GOMBAK CAMPUS





PREPARED BY: FAKHRULLAH ZULKIFLI

On 24th February 2017, SHAS Mosque office in collaboration with Centre for Islamization (CENTRIS) had organized a training for trainers among nuqaba' for an Usrah programme for IIUM Staff. Around 50 trainers attended the training which started as early as 9:00 am. The event was initiated with a welcoming remark by Assoc. Prof. Dr. Abdul Salam Muhamad Shukri, the Director of IIUM Mosques, SHAS Mosque Gombak campus.

He urged the trainers to look at the Usrah programme managed by IIUM SHAS Mosque and CENTRIS as an initiative for IIUM Staff to improve themselves, not only as a person but also towards becoming a murabbi and daie' for the ummah and IIUM community, per se. The training was conducted by the Director of Cen-

tre for Islamization (CENTRIS), Assoc. Prof. Dr. Akmal Khuzairy Abd. Rahman. He gave the briefing to the trainers about the Usrah programme which comprised the explanation about the modules, the schedule and the strategy to conduct an Usrah.

Apart from that, he reminded that the trainers should take it easy on the participants of the Usrah Programme due to the diversity of IIUM Staff's background. He encouraged the trainers to be more creative and flexible when conducting the Usrah in order to achieve the objectives at the end of the programme.



Above: Dr. Akmal gave the briefing

The Usrah programme will be targeting IIUM Staff specifically as targeted participants. This is the first collaboration between SHAS Mosque and CENTRIS in organizing an Usrah programme after the success of Ibadah Camp and Al-Liqa' programme which follow the same idea of Usrah but in a bigger and general group. With the implementation of Usrah, the grouping will be more systematic and smaller. Hence, the organizers are confident the Usrah programme is a necessity towards achieving the objective of IIUM, which is to produce individual who is capable to work for the world and to the way of Allah —

THE TRUE SUFI

BY: JALĀL AD-DĪN MUHAMMAD RŪMĪ

"What makes the Sufi? Purity of heart;

Not the patched mantle and the lust perverse

Of those vile earthbound men who steal his name.

He in all dregs discerns the essence pure:

In hardship ease, in tribulation joy.

The phantom sentries, who with batons drawn

Guard Beauty's placegate and curtained bower,

Give way before him, unafraid he passes,

And showing the King's arrow, enters in."

Sources Translated by: R. A. Nicholson 'Persian Poems', an Anthology of verse translations

"LIFE'S QUOTES"

"The greatest virtue is not in forgiving those who apologize, or in being kind to those who are kind to you. The biggest virtue is in forgiving even those who never apologize, and in being kind to even those who are not kind to you."

- Yasmin Mogahed

"When people turn their backs on you & you feel the weight of the world on your shoulders, turn to the Almighty. HE will never forsake you."

- Mufti Ismail Menk

"Worrying about the world is a darkness in the heart, while worrying about the Hereafter is a light in the heart."

- Uthman ibn Affan (RA)

TOT FOR NUQABA' OF IIUM USRAH FOR STAFF - KUANTAN CAMPUS

BY: USTADH LUQMAN AL HAKIM MOHAMAD YUNOS

March 2, 2017—Masjid Sultan Haji Ahmad Shah, IIUM Kuantan Campus had organized the Training for the Trainers programme for the Nuqaba' of IIUM Usrah Programme for Staff.

The aim of this programme was to brief all trainers of IIUM Usrah Programme on the background, objectives on the content of the IIUM Usrah Programme in order to coordinate and implement the usrah programme for IIUM staff.

The programme was held from 09:00 am to 01:00 pm in Mini Auditorium, level 2, Office of Campus Director, IIUM Kuantan. Around 48 participants involved in this programme.



Above: Energetic speeches given during the



Life's Innovation: Participants' immense focus during the programme



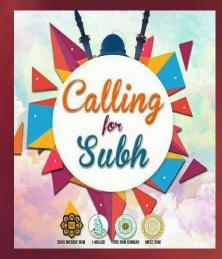


CALLING FOR SUBH (COSPAC)

PREPARED BY: DZHAFIERA

SHAS MOSQUE, IIUM GOMBAK: Calling for Subh (COSPAC) was organized by SHAS Mosque and Imaratul Masjid Group (i-Masjid) in collaboration with Student Representative Committee (SRC) IIUM, Mahallah Representative Coordination Council (MRCC) IIUM and Da'wah Based Societies IIUM.

This programme has started since last year (2016) where the Jamaah performed a Congregational Subh Prayer at Prayer Hall of SHAS Mosque, IIUM Gombak Campus. It is an initiative due to increase the number of attendance of Subh prayer at the Mosque. With tagline #SubhWarrior and #IIUMRapatkanSaf, the organization involved keep struggling on conducting this programme in a massive scale during a long semester. In addition, the mosque held Subh Lecture every week to attract people to perform Subh prayer congregationally at the mosque, followed by Grand Congregational Subh Prayer once per month during semester.



"This campaign to some extent been realized by many of its importance in society. The main aim of this programme is to encourage IIUM Community to perform their Subh prayer congregationally at the mosque. The organization of this programme took this responsibility in order to increase the number of members of congregational Subh prayer at the mosque." said Helmi, President of i-Masjid 16/17 IIUM.

"The objective of this campaign is to enliven the Sunnah of Prophet Muhammad Salallahu 'alaihi wasallam in which to perform congregational prayers at the mosque."



"The objectives of this campaign are to enliven the Sunnah of Prophet Muhammad Salallahu 'alaihi wasallam in which to perform congregational prayers at the mosque. Other than that, it aims to encourage the whole community of IIUM to perform congregational prayers at the mosque and strengthen the relationship between student societies, Mahallah, staffs of IIUM and IIUM Community at large. Then, it is to instill the value and virtue of punctuality in every individual of IIUM community." He added.

The speaker of Subh Lecture invited is among the famous figure who are might attract people to come to the mosque. Alhamdulillah, based on the previous programme, COSPAC has achieved around 500 to 900 participants among IIUM Community. Apart from that, this programme had provided transportation from Mahallah to SHAS Mosque for to ease and to guarantee students safety while attending the congregational subh prayer. IIUM shuttle bus with Calling for Subuh sign-

age will come and pick them at their respective mahallah in a specific time and place that were readily informed through social media.

Reminiscing the achievements of CO-SPAC in general, this programme had achieved an unexpected amount of goals. Only God can reward with the best of



PROF. DATUK DR. MIZAN HITAM Supporting COSPAC

rewards to those involved. We hope this programme gives a great impact and contribution towards creating a successive Islamic environment in IIUM.









Sultan Haji Ahmad Shah Mosque is a non-profit organization, such as every programmes or events that we make is solely from donations or sponsors.

Contribution can be made either via :~

- 1) Cheques contribution should be directed to **Bendahari UIAM**.
- 2) Cash contribution can be made via SHAS Mosque Finance Unit.
- 3) Bank-in to Bank Muamalat Malaysia Berhad (BMMB) Account No.: 14070000004716, IIUM Operating Account. Copy of the Bank-in Slip should be submitted to SHAS Mosque Office.
- 4) Place it in the Donation Boxes in the Mosque.
- 5) Contribution through Salary Deduction:
 - Step 1 : Log into HURIS
 - Step 2 : Click "apply" and select "optional deduction"
 - Step 3 : Click'Add new record' and Deduction Type select 'Donation to IIUM Mosque 2' (One-Off deduction).
 - Step 4: Fill in the new amount.
 - Step 5: Fill in the 'Date from' and 'Date To'.
 - Step 6: Fill in the 'Remarks' Ihya Ramadhan 1438H.
 - Step 7: Re-check all details before saving the documents.

*Transaction shall take place in the same month for all change done before payroll run to the bank.
(at least 5 days before payday)



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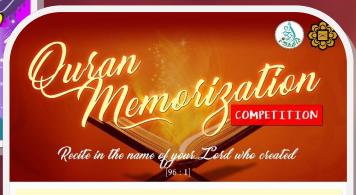
25th May 2017 (Thursday) 08:00 am - 02:00 pm Sultan Haji Ahmad Shah Mosque, IIUM)1:00pm











8TH & 9TH JUNE 2017

THURSDAY & FRIDAY

8:30 A.M. - 11:00 A.M. & 2:00 P.M. - 4:00 P.M.



CATEGORIES:

- **⊘**TAHFIZ JUZ 'AMMA Open to all Children age from 10-12 years old
- SELECTED SURAHS Children age from 10-12 years old
- **⊘**TAHFIZ (3 JUZU') Open to all Teenagers age from 13-17 years old
- **⊘**TAHFIZ (5 JUZU')
- **⊘**TAHFIZ (10 JUZU') Open to all 18-25 years old
- **⊘**TAHFIZ (30 JUZU')



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